

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <b>11123 So RUTHELEN</b>			
CITY	ZIP		
SIZE OF LOT <b>50X135</b>	NO. OF BLDGS. NOW ON LOT <b>1</b>		
TRACT <b>13796</b>	BLOCK	LOT NO. <b>118</b>	
OWNER <b>JON NYDE</b>	TEL NO. <b>779-6711</b>		
ADDRESS <b>SAME</b>			
CITY	ZIP		
ARCHITECT OR ENGINEER <b>None</b>	TEL NO.		
ADDRESS			
<b>Builders Supply Co. TEL 776-3963</b>			
<b>5550 W Manchester St LIC. NO. 157358</b>			
CITY <b>LA</b>	LIC. CLASS <b>B1</b>		
CONSTRUCTION LENDER NAME AND BRANCH <b>None</b>			
ADDRESS CITY			
SQ. FT. SIZE <b>A</b>	NO. OF STORIES <b>1</b>	NO. OF FAMILIES <b>1</b>	CHECK ONE
DESCRIPTION OF WORK <b>Remodel Kitchen</b>			NEW <input type="checkbox"/>
<b>New CABS - Demol Acorn Beaming</b>			ADD <input type="checkbox"/>
<b>walls</b>			ALTER <input checked="" type="checkbox"/>
USE OF EXISTING BLDG. <b>Scrub Farm over</b>			REPAIR <input type="checkbox"/>
APPLICANT (PRINT) <b>Blake Buzenow</b>			DEMOL <input type="checkbox"/>
BY (SIGNATURE) <i>[Signature]</i>			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <i>[Signature]</i>			
ADDRESS <b>11755 E BROADWAY</b>			
CITY <b>Van Nuys</b> 91401 TEL NO. <b>695-4724</b>			
P.C. Fee \$	Permit Fee <b>24.00</b>		
	Issuance Fee <b>7.00</b>		
	Total Fee <b>31.00</b>		

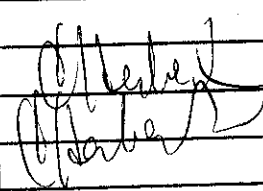
BUILDING ADDRESS <b>11123 So RUTHELEN</b>			
LOCALITY <b>Downard</b>			
NEAREST CROSS ST. <b>112th</b>			
ASSESSOR MAP BOOK <b>6078</b>	PAGE <b>23</b>	PARCEL <b>118</b>	
DISTRICT <b>7</b>	GROUP	TYPE CONST. <b>V</b>	FIRE ZONE <b>III</b>
STATISTICAL CLASSIFICATION			SEWER MAP <b>Lbk 49</b>
CLASS NO. DWELL. UNITS			
VALUATION \$ <b>3,000.00</b>			
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
<b>+ 20 =</b>	<b>20</b>	<b>100</b>	<b>54'</b>
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
<b>+ =</b>			
USE ZONE <b>R1</b>	MAP NO. <b>4134</b>	SPECIAL CONDITIONS	
FINAL DATE <b>11/8/82</b>	BY <i>[Signature]</i>		

INSPECTOR COPY

PLAN CHECK VALIDATION

PERMIT VALIDATION

#0408A  
#.....1  
1...31.00  
...31.00  
0626-80

PLANS TO APPLICANT					INSPECTOR'S NOTES	
TO:		RETURNED		APPROVED		
NO	DATE	NO.	DATE			
APPROVALS		REQUIRED		DATE RECEIVED OR APPROVED		
		YES	NO			
WATER CERTIFICATE						
HEALTH DEPARTMENT						
FIRE DEPARTMENT						
GRADING						
GEOLOGICAL						
PEDESTRIAN PROTECTION (FENCE) (CANOPY)						
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)						
LOT DRAINAGE						
PARKING						
APPROVALS	DATE	INSPECTOR'S SIGNATURE				
LOCATION- (SETBACK & YARDS)						
FOUNDATIONS						
FRAME A R O D	7-14-80					
LATH/DRYWALL • • • INTERIOR	7-18-80					
LATH-EXTERIOR						
HOUSE NUMBER • • • CORRECT & POSTED						
ENERGY INSULATION						
FINAL ENTER ON FRONT						

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FIXTURE OR ITEM	@	FEE		
	WATER CLOSET			11123 SO RUTHELEN	
	BATH TUB			LOCALITY	
	SHOWER			NEAREST CROSS ST.	
	LAVATORY			OWNER <u>JON HYDE</u>	
	SINK		3 -	MAIL ADDRESS <u>SAME</u>	
1	DISHWASHER		3 -	CITY <u>779-6711</u>	
1	CLOTHES WASHER		3 -	CONTRACTOR <u>Bullock's Supply Center</u>	
	SWIMMING POOL RECEPTOR			ADDRESS <u>5550 W Manchester Bl</u>	
	LAWN SPRINKLER SYSTEM			CITY <u>LA 90045</u> TEL. NO. <u>7263963</u>	
	WATER HEATER			STATE LICENSE NO. <u>157358</u> LIC. CLASS <u>B1</u>	
1	GAS SYSTEM OUTLETS	1	3 -	APPROVALS DATE INSPECTOR'S SIGNATURE	
	OUTLETS OVER 5 PER SYSTEM			UNDER SLAB WORK	
				ROUGH PLUMBING <u>7-14-80</u> <u>[Signature]</u>	
				GAS PIPING	
				GAS VENT	
				HOT WATER HEATER	
				PLUMBING FIXTURES	
				GAS TEST	
				UTILITY CO. NOTIFIED	
				FINAL <u>11/8/82</u> <u>[Signature]</u>	
Plan check fee				PLAN CHECK VALIDATION	
PLUMBING PERMIT ISSUING FEE \$				<u>W/C full</u>	
TOTAL FEE <u>19.00</u>				PERMIT VALIDATION	
Plan check applicant <u>BLAKE BUSCHLEN</u>				20409A	
Name <u>Bullock's Supply Center</u>				#.....5	
Address <u>5550 W Manchester Bl</u>				1...1900	
City <u>LA 90045</u> Tel. No. <u>7763963</u>				...1900	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.				0626-80	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.					
SIGNATURE OF PERMITTEE <u>[Signature]</u>					
DISTRICT NO. <u>7</u>		PROCESSED BY <u>GRIFFIN</u>			
INDUSTRIAL WASTE APPROVAL					

INSPECTOR COPY

## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_

- ☐ Certified copy is hereby furnished.
- ☐ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 7-9-80 Applicant George Pittman

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 349528 Lic. Class C-10

Contractor K.H.P. Date 7-9-80

## HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- ☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

George Pittman 7-9-80  
Signature of Permittee Date

76A663  
CE-806G (2-80)

# APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES BUILDING AND SAFETY

1

FOR APPLICANT TO FILL IN				JOB ADDRESS	
NEW RESIDENTIAL BLDGS. & POOLS	EACH	NO.	FEE		
1 & 2-Family, Sq. Ft. _____	\$	—	\$	11123 RUTHELLEN	
Multi-family Sq. Ft. _____		—		LOCALITY _____	
Residential Swimming Pools _____				NEAREST CROSS ST <u>WESTERN -</u>	
Outlets: Rec <u>5</u> Light <u>2</u> Sw <u>3</u>				OWNER OR FIRM NAME <u>JOV HYDE</u>	
Total No. <u>10</u> First 20 Additional _____				MAIL ADDRESS <u>SAME</u>	
Lighting Fixtures _____ First 20 Additional _____				CITY _____ Tel No. <u>779 6711</u>	
Fixed Appliances Not Over 1 HP				PLAN CHECK APPLICANT _____	
Range _____ Heater _____ D.W. _____				ADDRESS _____	
Oven _____ Dryer _____ W.M. _____				CITY _____ Tel No. _____	
Top _____ FAU _____ W.H. _____				PERMIT APPLICANT <u>K.H.P. ELECTRIC</u>	
Hood <input checked="" type="checkbox"/> Fan _____ Other _____				ADDRESS <u>10206 SO. HARVARD</u>	
Disp. <input checked="" type="checkbox"/> Room Air Cond. _____	<u>250</u>	<u>2</u>	<u>5</u>	CITY <u>LOS ANGELES</u> Tel No. <u>7545388</u>	
Power Apparatus & Large Appliances				LICENSE OR REG. NUMBER <u>349528</u> Class <u>C-10</u>	
Size & Type HP, KW, KVA, or KVAR				DISTRICT NO. <u>7</u> PROCESSED BY <u>Shulips</u>	
_____ Up to 1 Incl.				FINAL DATE <u>11/8/80</u>	
_____ Over 1 to 10 Incl.				FINAL BY <u>C. Herbert</u>	
_____ Over 10 to 50 Incl.				VALIDATION _____	
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services					
0-200 Amp. Under 600 V					
201-1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			<u>10</u>		
PLAN CHECKING FEE (One-Fourth Permit Fee)					
PERMIT ISSUING FEE			<u>7</u>		
TOTAL FEE			<u>17</u>		

INSPECTOR COPY

#0534A

#•••••2

11•••17.00

•••••17.00 =

07.09 + 8.0

SEE REVERSE FOR EXPLANATORY LANGUAGE